# **APPENDIX-IX**

# **MANDATORY PUBLIC DISCLOSURE**

#### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	EVANS SCH OF EXCELLENCE NAGERCOIL KANYAKUMARI TN
2	AFFILIATION NO.(IF APPLICABLE)	1931094
3	SCHOOL CODE (IF APPLICABLE)	56010
4	COMPLETE ADDRESS WITH PIN CODE	EVANS SCHOOL OF EXCELLENCE, C T M PURAM PRAKKAI POST, NAGERCOIL, KANYAKUMARI, - 629601
5	PRINCIPAL NAME	KANNAN V
6	PRINCIPAL QUALIFICATION	MA., M.ED.,
7	SCHOOL EMAIL ID	evanscbse@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	04652259039

#### **B**: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://evansschool.edu.in/pdf/CBSE%20Affiliation%20Senior%20Secondary%20Level.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://evansschool.edu.in/pdf/Trust%20Deed.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://evansschool.edu.in/pdf/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://evansschool.edu.in/pdf/Senior%20Secondary%20Recognition.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://evansschool.edu.in/pdf/Building%20Safety.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://evansschool.edu.in/pdf/FIRE%20&%20SAFETY.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://www.evansschool.edu.in/pdf/Self_Certificate.pdf

8 COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES

https://evansschool.edu.in/pdf/Sanitary%20Certificate.pdf

### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://evansschool.edu.in/pdf/FEE%20STRUCTURE.pdf
2	ANNUAL ACADEMIC CALENDER	https://evansschool.edu.in/pdf/Year%20Planner%202023-24.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://evansschool.edu.in/pdf/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.evansschool.edu.in/pdf/Parent_Committee_Member.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.evansschool.edu.in/pdf/Mandatory_Public_Document.pdf

## D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	KANNAN V MA MED SEVENTEEN YEARS EXPERIENCE
2	TOTAL NO. OF TEACHERS	66
	PGT	9
	TGT	18
	PRT	33
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	jijimole special education in bed 5 years experience
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	wellness - Rejini - Bsc Nursing 2 years experience counsellor - gnana usha rani

#### **RESULT CLASS: X**

## Mandatory Disclosure Details | SARAS 4.0

		STUDENTS	1710025	T ENGENTIAGE	
SL NO.	YEAR	NO. OF REGISTERED	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS

### **RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	0	0	0	NA

### E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8701
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	40 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 71
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	25
6	NO. OF BOYS TOILETS	50
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/ZcjQ_cqZsRc